### NORTH EAST TOWNSHIP SUPERVISORS

### **AGENDA**

MONDAY, FEBRUARY 4, 2019 7:30 PM

CALL TO ORDER WITH THE PLEDGE OF ALLEGIANCE **PUBLIC COMMENT PERIOD (PLEASE STATE YOUR NAME)**MINUTES OF THE PREVIOUS MEETING (JANUARY 21, 2019)

TREASURER'S REPORT MONTH OF JANUARY 2019

BILLS FOR APPROVAL AND PAYMENT (JANUARY 21<sup>ST</sup> – JANUARY 31<sup>ST</sup>, 2019)

# **CORRESPONDENCE:**

1. REQUEST FROM NE COMMUNITY FAIR TO HOLD THEIR MEETINGS HERE AGAIN THIS YEAR, FEBRUARY 19, MARCH 19, APRIL 16, MAY 14, JUNE 18 AND AUGUST  $6^{\text{TH}}$ .

### **OLD BUSINESS: NONE**

## **NEW BUSINESS:**

- 1. RESOLUTION #2019-011, SFTF FOR PHILIP HUTCHINSON, 18 MILE LANE
- 2. MYLAR: FISH & BOAT COMMISSION AND E. KNIGHT, SEITZINGER ROAD
- 3. SANITARY SEWER SERVICE AGREEMENT, JAMMIN VINE, EAST MAIN ROAD.
- 4. DISCUSS ADDENUM TO RIDG-U-RAK AGREEMENT FOR SEWER PROJECT.
- 5. OPEN 2019 AG SECURITY ENTRY PERIOD, FEBRUARY, MARCH AND THROUGH APRIL  $12^{TH}$ . APPLICATIONS MAY BE PICKED UP FROM THE SECRETARY.

**REMINDER:** THE SNOW ORDINANCE #2014-002 IS IN EFFECT NOW (OCTOBER 15<sup>TH</sup>) THROUGH MARCH 31<sup>ST</sup>. THIS ADDRESSES PARKING OF VEHICLES ON ROADWAYS, SNOW REMOVAL, RESTRICTING PLOWING OF SNOW ACROSS ROADWAYS AND APPLYING PENALTIES FOR VIOLATIONS.

#### **UPCOMING EVENTS/ANNOUCEMENTS:**

- 1. NEXT SUPERVISORS MEETING: FEBRUARY 18, 2019 AT 9:00 AM
- 2. **NOTE:** THE TOWNSHIP WATER/SEWER AUTHORITY HAS AN OPENING ON ITS BOARD; INTERESTED PARTIES SHOULD CALL DEB OR KAREN AT 725-8606.