

NORTH EAST TOWNSHIP SUPERVISORS

AGENDA

MONDAY, APRIL 3, 2017

7:30 PM

CALL TO ORDER WITH THE PLEDGE OF ALLEGIANCE

PUBLIC COMMENT PERIOD (PLEASE STATE YOUR NAME)

MINUTES OF THE PREVIOUS MEETINGS, (MARCH 20, 2017)

TREASURER'S REPORT FOR THE MONTH OF MARCH 2017.

BILLS FOR APPROVAL AND PAYMENT (MARCH 20TH – MARCH 31ST, 2017)

CORRESPONDENCE:

1. EAGLE SCOUT CANDIDATE, TUCKER DITRICH, APPROVAL FOR CONSTRUCTION OF FIVE BENCHES AT 20 MILE CREEK PARK

OLD BUSINESS:

1.

NEW BUSINESS:

1. DECLARE EXCESS EQUIPMENT: V SPREADER
2. WATER LINE DEVELOPER'S AGREEMENT RIDG U RAK
3. SEWER LINE DEVELOPER'S AGREEMENT RIDG U RAK
4. STORM WATER MANAGEMENT DEVELOPER'S AGREEMENT RIDG U RAK
5. W/S AUTHORITY RESOLUTION 2017-001 - BOARD MEMBERS FROM NINE TO SEVEN
6. RECOMMENDATION FROM W/S AUTHORITY ABOUT HOOKING INTO PRESSURE SEWERS
7. DISCUSS WORKING W/BOROUGH TO EXPAND THEIR POLICE FORCE TO COVER TOWNSHIP AND/OR \$25 POTENTIAL ASSESSMENT

UPCOMING EVENTS/ANNOUCEMENTS:

1. ANNUAL ROAD TOUR WILL TAKE PLACE ON MAY 12TH.
2. REMINDER - TOWNSHIP'S SPRING CLEAN UP DAYS AND ECYCLE EVENT WILL BE FRIDAY, MAY 5TH AND SATURDAY MAY 6TH, MORE DETAILS TO FOLLOW!
3. REMINDER – HYDRANT FLUSHING APRIL 23RD & 24TH
4. RABIES CLINIC APRIL 29TH FROM 1 – 3 P.M.